EXCISE DEPARTMENT.

KADUR DISTRICT.

In exercise of the powers conferred by clause 18, III. General conditions of Retail Vend Licenses, published under Government Notification No. R. 9208—Ex. 14-18-9, dated 13th February 1920, notice is hereby given for the information of all the Excise and Opium licensees of the Kadur District, that the undermentioned quantities are prescribed as the minimum stock to be maintained in Excise shops of the Kadur District during the year 1921-22:—

Particulars	Arrack		Ganja		Opium		Special liquor		Jaggory arrack	Toddy
	Gls.	Drs.	S.	T.	S.	T.	Gls.	Drs.		
1. District Headquarter ...	3	0	0	40	0	20	2	0	Stock equal to two days' consumption.	Stock equal to one day's consumption.
2. Taluk Headquarters ...	1	0	0	20	0	5	2	0		
3. Shops within 5 miles from the Depot or Taluk Office as the case may be.	0	26	0	10	0	3	1	0		
4. Shops more than 5 miles from Depot or Taluk Office, as the case may be.	Stock equal to one day's sale for every 10 miles from the Depot or Taluk Office and not less than the stock prescribed for shops within 5 miles from the Depot or Taluk Office.									

K. MYLAR RAO,
Deputy Commissioner.

UNIVERSITY OF MYSORE.

Notification No. 4812—59-21-26, *dated 5th December* 1921.

The following alterations in the portions of text-books in Kannada already prescribed for the First Year B.A. Class of 1921-22 (*vide* page 216 of the Calendar for 1921-22) have been made:—

B. A. DEGREE EXAMINATION OF 1924.

FIRST YEAR, 1921-22.

1. Jaimini Bharata—Sandhis 1 to 4 inclusive (omitting stanza 7 in Sandhi 2 and stanzas 7 and 9 to 13 inclusive in Sandhi 3).
2. Durgasimha's Panchatantra, stories 1 to 12 inclusive omitting story 6.

Notification No. 4817,—59-21-29, *dated 5th December* 1921.

The following text-books in Kannada have been prescribed for the University Entrance Examination of 1924, and the First Year B.A. and Second Year B. Sc. classes of 1923-24:—

ENTRANCE EXAMINATION OF 1924.

Poetry.

1. Jaimini Bharata, (Edited by Pandit Karibasappa Sastry), Sandhis 22, 23 and 24.
2. Adavi Hudugi, by B. Venkatachar, (Royal Press, Mysore, Price 10 annas).
3. Dewan Rangacharlu, by D. V. Gundappa, Editor, Indian Review of Reviews, Bangalore.

FIRST YEAR B. A., 1923-24.

Poetry.

1. Girijakalyana, Chapters 6 and 7 (to be published by the University).
2. Nitimanjari by R. Narasimhachar, M.A., Part II Stanzas 1 to 100.

Prose.

1. Mudra Manjusha, 1 to 8 Asayas, C. L. S. Book Depot, Mysore.
2. Salar Jung, by M. S. Puttanna (the whole).

SECOND YEAR B. Sc., 1923-24.

1. Veni Samhara Nataka, by M. K. Srinivasa Raghavachar (K. V. V. Press, Mysore, Price 0-8-0).
2. Vishavriksha, by B. Venkatachar (Royal Press, Mysore, Price Rs. 1-4-0).

Notification No. 4822, *dated 5th December* 1921.

THE B. KRISHNAIENGAR PRIZE.

1. (*a*) A prize of the value of Rs. 405 founded by Mr. B. V. Krishnaiengar, will be awarded by the University Council for the best thesis on any one of the following subjects:—

(1) The external trade of Mysore in the last 25 years considered with special reference to its effects on the economic life of the people.

(2) The Silk Industry in the State—its organization and extent at the present time and its prospects in the future.

(3) Economic conditions in a Mysore Village—a survey.

(*b*) The prize is open to competition to graduates of the Mysore University and also to graduates of other Indian Universities who have taken their degrees between the years 1914 and 1917, and who are natives of Mysore.

2. The thesis should be submitted to the Registrar, Mysore University, Mysore, so as to reach him on or before the 15th June 1923.

3. Each candidate for the thesis should state generally in an introductory note and specifically in foot-notes, the extent to which he has relied upon different sources of information and the portion which he claims as his original work.

4. The thesis should have a motto instead of the writer's name, and should be accompanied by a sealed cover containing the name of the candidate, his University standing, his post office address and a declaration that the thesis sent in by him is *bona fide* his own composition.

5. The thesis must be the result of the personal investigations of its author and must contain clear evidence of independent and original work. Essays or thesis consisting only of criticisms and compilations, will be ineligible for the prize, unless accompanied by the results of the author's independent work.

6. Each candidate must forward four printed or type-written copies of his thesis which must be accompanied by a statement showing when or where the work was carried out. If any portion of the work was done in collaboration or under guidance, the nature and extent of such collaboration or guidance must be clearly stated.

V. SUBRAHMANYA IYER,
Registrar.

EDUCATION DEPARTMENT.

OFFICE OF THE INSPECTOR-GENERAL OF EDUCATION.

Notification D. No. 43, *dated 5th December* 1921.

The book "Head Teachers' Manual" by G. A. Christian, is recommended for the use of Inspectors and Head Masters.

Notification D. *No.* 44, *dated 5th December* 1921.

The following gentlemen are appointed as members of the school attendance committee at Malebennur, Harihar Sub-Taluk, under para 8 of the rules framed under Section XII of the Elementary Education Regulation, V of 1913:—

1. The Deputy Amildar, Chairman.
2. ,, Head Master, Rural Anglo-Vernacular School (Attendance Officer).
3. ,, Hobli Shekdar.
4. ,, Sub-Assistant Surgeon, Local Fund Dispensary,
5. Mr. Mahanthappa Patel and Landholder.
6. ,, Nadiga Gopala Rao, Landholder and District Board Member.
7. ,, C. V. Hanumantha Rao, Landholder.
8. ,, Sammad Saheb, Landholder, Merchant and District Board Member.
9. ,, Nadiga Bhagavantha Rao, Shanbhog and Landholder.
10. ,, Desapande Subba Rao do
11. ,, Vaisyara Somanne, Landholder and Merchant.

Notification D. No. 45, *dated 8th December* 1921.

MYSORE LOCAL EXAMINATIONS.

The following clause is added to the note under clause VI (2) (*e*) of the Upper Secondary Rules published in Notification D. No. 122, dated the 13th June 1916:—

"Candidates who have passed the Lower Secondary Examination with English or Sanskrit or Persian as First Language, will be exempted from the Examination in the same